

City of Lincoln & Lancaster County

2004 ENVIRONMENTAL AWARDS NOMINATION FORM

Sponsored by: Lincoln-Lancaster County Health Department and Public Works & Utilities Department

FOR MORE INFORMATION CALL 441-8035

AWARD CATEGORIES

Nominations may qualify in more than one category

Please check appropriate category(s)

- ☐ Pollution Prevention (toxics reduction)
- ☐ Waste Reduction and Recycling
- ☐ Water Conservation
- ☐ Cleanup / Beautification
- ☐ Residential / Commercial Development
- ☐ Environmental Education/Awareness



NOMINEE INFORMATION

Nominee Name				
Mailing Address		City	Zip Code	
Is this a (Check One)	<input type="checkbox"/> Individual	<input type="checkbox"/> Youth Group / School	<input type="checkbox"/> Business	<input type="checkbox"/> Community / Neighborhood Organization
Contact in Nominee's Organization			Daytime Phone	

Nominated By

Name: _____ Address _____ Daytime Phone _____

INSTRUCTIONS

Any Youth Group, School, Community Group, Neighborhood Organization, Individual, Business or Corporation can be nominated in the above categories.

Please write on the **back side of this form** a brief description of why you are nominating the individual, group or business for this award. Please quantify the results of the environmental activity (i.e. gallons of water conserved, tons of waste diverted from the landfill, pounds/tons/gallons of material reduced at the source, number of people involved, number of volunteer hours).

RETURN NOMINATION FORM BY MARCH 19, 2004 TO:

Lincoln-Lancaster County Health Department
Keep Lincoln & Lancaster County Beautiful Program
3140 N Street ♦ Lincoln Nebraska 68510-1514
Fax: 402 / 441-3890
E-mail: hheafer@ci.lincoln.ne.us

PLEASE FEEL FREE TO COPY AND DISTRIBUTE THIS FORM.

- OVER -

PLEASE EXPLAIN IN EACH OF THE FOLLOWING AREAS WHY THEY ARE BEING NOMINATED.

Description of Environmental Activity

Degree and Length of Involvement in the Environmental Activity

Impact on Public Health, the Environment, or Environmental Awareness

Additional Information

PLEASE USE ADDITIONAL SHEETS IF NECESSARY